Bible Contradictions

- God does not put mistakes in the Bible.
    - However, different contexts create contradictory verses in the Bible.
    - These contradictions make it impossible to obey every instruction in the Bible.
- It is necessary to rightly-divide (2 Timothy 2.15) the Lord's instructions for us today from the instructions in time past or for those in the ages to come.
    - 2 Timothy 2.15 (1611KJB) - Studie to shewe thy selfe approued vnto God, a workman that needeth not to be ashamed, rightly diuiding the word of trueth.
- It is usual to separate the Old from the New Testaments.
    - However, both of the Testaments are the subject of prophecy to Israel.
    - The mystery information given to Paul demands another division separate from that which was prophesied.

What is the Solution?

- We can reconcile the contradictions below by identifying who is speaking, to whom, and under what dispensational context.

Gospel contradictions

1. Is the gospel the cross or the kingdom? – Mark 1:14-15 & 1 Cor 15:1-4

- **Mark 1.14 (1611KJB)** – Now after that Iohn was put in prison, Iesus came into Galilee, preaching the Gospell of the kingdome of God,
- **Mark 1.15 (1611KJB)** – And saying, The time is fulfilled, and the kingdome of God is at hand: repent ye, and beleeue the Gospell.

- **1 Corinthians 15.1 (1611KJB)** – Moreouer brethren, I declare vnto you the Gospel which I preached vnto you, which also you haue receiued, and wherein yee stand.
- **1 Corinthians 15.2 (1611KJB)** – By which also yee are saued, if yee keepe in memorie what I preached vnto you, vnlesse yee haue beleeued in vaine.

- **1 Corinthians 15.3 (1611KJB)** – For I deliuered vnto you first of all, that which I also receiued, how that Christ died for our sinnes according to the Scriptures:
- **1 Corinthians 15.4 (1611KJB)** - And that he was buried, and that he rose againe the third day according to the Scriptures.

2. Was the cross glorious or shameful? – Acts 3:13-15 & Gal 6:14

- **Acts 3.13 (1611KJB)** – The God of Abraham, and of Isaac, and of Iacob, the God of our fathers hath glorified his sonne Iesus, whom ye deliuered vp, and denied him in the presence of Pilate, when hee was determined to let him goe.
- **Acts 3.14 (1611KJB)** – But ye denied the Holy one, and the Iust, and desired a murderer to be granted vnto you,
- **Acts 3.15 (1611KJB)** – And killed the Prince of life, whom God hath raised from the dead, whereof we are witnesses.
- **Galatians 6.14 (1611KJB)** - But God forbid that I should glory, saue in the Crosse of our Lord Iesus Christ, by whom the world is crucified vnto me, & I vnto the world.

3. Was the gospel made known or kept secret? – Rom 16:25 & Acts 3:21

- **Romans 16.25 (1611KJB)** – Now to him that is of power to stablish you according to my Gospel, and the preaching of Iesus Christ, according to the reuelation of the the mysterie, which was kept secret since the world began:
- **Acts 3.21 (1611KJB)** - Whom the heauen must receiue, vntill the times of restitution of all things, which God hath spoken by the mouth of all his holy Prophets since the world began.

4. Did the twelve understand the gospel or not? – Luke 9:2 & Luke 18:34

- **Luke 9.2 (1611KJB)** – And hee sent them to preach the Kingdome of God, and to heale the sicke.
- **Luke 18.34 (1611KJB)** - And they vnderstood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

5. Do we preach gospel of the kingdom or of Grace? – Luke 9:2 & Acts 20:24

- **Luke 9.2 (1611KJB)** – And hee sent them to preach the Kingdome of God, and to heale the sicke.
- **Acts 20.24 (1611KJB)** - But none of these things mooue me, neither count I my life deare vnto my self, so that I might finish my course with ioy, & the ministery which I haue receiued of the Lord Iesus, to testifie the Gospel of the grace of God.

6. Justification with or without works? – Rom 4:5 & James 2:24

- **Romans 4.5 (1611KJB)** – But to him that worketh not, but beleeueth on him that iustifieth the vngodly; his faith is counted for righteousnesse.
- **James 2.24 (1611KJB)** - Ye see then, how that by workes a man is iustified, and not by faith only.

7. Was Christ's blood shed for many or for all? – Mat 20:28 & 1 Tim 2:6

- **Matthew 20.28 (1611KJB)** – Euen as the Sonne of man came not to be ministred vnto, but minister, and to giue his life a ransome for many.
- **1 Timothy 2.6 (1611KJB)** - Who gaue himselfe a ransome for all, to be testified in due time.

8. Do animal sacrifices atone for sins? – Lev 16:27 & Heb 10:4

- **Leviticus 16.27 (1611KJB)** – And the bullocke for the sinne offering, and the goat for the sin offering, whose blood was brought in, to make atonement in the holy place, shall one cary foorth without the Campe, and they shal burne in the fire their skinnes and their flesh, and their doung.
- **Hebrews 10.4 (1611KJB)** - For it is not possible that the blood of Bulles and of Goats, should take away sinnes.

9. Is God imputing sins against us? – Acts 5:1-10 & Rom 4:8

- **Acts 5.1 (1611KJB)** – But a certaine man named Ananias, with Sapphira his wife, solde a possession,
- **Acts 5.2 (1611KJB)** – And kept backe part of the price, his wife also being priuy to it, and brought a certaine part, and layd it at the Apostles feete.
- **Acts 5.3 (1611KJB)** – But Peter said, Ananias, Why hath Satan filled thine heart to lie to the holy Ghost, and to keepe backe part of the price of the land?

- **Acts 5.4 (1611KJB)** – Whiles it remained, was it not thine owne? and after it was sold, was it not in thine owne power? why hast thou conceiued this thing in thine heart? thou hast not lied vnto men, but vnto God.
- **Acts 5.5 (1611KJB)** – And Ananias hearing these words, fell downe, and gaue vp the ghost: and great feare came on all them that heard these things.
- **Acts 5.6 (1611KJB)** – And the yong men arose, wound him vp, and caried him out, and buried him.
- **Acts 5.7 (1611KJB)** – And it was about the space of three houres after, when his wife, not knowing what was done, came in.
- **Acts 5.8 (1611KJB)** – And Peter answered vnto her, Tell me whether ye sold the land for so much. And she saide, Yea, for so much.
- **Acts 5.9 (1611KJB)** – Then Peter saide vnto her, How is it that ye haue agreed together, to tempt the Spirit of the Lord? behold, the feete of them which haue buried thy husband, are at the doore, and shall cary thee out.
- **Acts 5.10 (1611KJB)** – Then fell she downe straightway at his feete, and yeelded vp the ghost: And the yong men came in, and found her dead, and carying her forth, buried her by her husband.

- **Romans 4.8 (1611KJB)** - Blessed is the man to whome the Lord will not impute sinne.

10. Do we need works for righteousness? – James 2:24 & Titus 3:5

- **James 2.24 (1611KJB)** – Ye see then, how that by workes a man is iustified, and not by faith only.
- **Titus 3.5 (1611KJB)** - Not by workes of righteousnesse which wee haue done, but according to his mercy he saued vs, by the washing of regeneration, and renewing of the holy Ghost,

11. Is salvation not of works or by our behavior? – Eph 2:8-9 & Luke 10:25-29

- **Ephesians 2.8 (1611KJB)** – For by grace are ye saued, through faith, and that not of your selues: it is the gift of God:
- **Ephesians 2.9 (1611KJB)** – Not of workes, lest any man should boast.

- **Luke 10.25 (1611KJB)** – ¶ And behold, a certaine Lawyer stood vp, and tempted him, saying, Master, what shall I doe to inherite eternall life? He said vnto him,

- **Luke 10.26 (1611KJB)** – What is written in the law? how readest thou?
- **Luke 10.27 (1611KJB)** – And he answering, said, Thou shalt loue the Lord thy God with all thy heart, and with all thy soule, and with all thy strength, and with all thy minde, and thy neighbour as thy selfe.
- **Luke 10.28 (1611KJB)** – And he said vnto him, Thou hast answered right: this do, and thou shalt liue.
- **Luke 10.29 (1611KJB)** - But he willing to iustifie himselfe, said vnto Iesus, And who is my neighbour?

12. Was Abraham justified by works or not by works? – James 2:21-23 & Rom 4:2-3

- **James 2.21 (1611KJB)** – Was not Abraham our father iustified by works, when hee had offered Isaac his sonne vpon the altar?
- **James 2.22 (1611KJB)** – Seest thou how faith wrought with his works, and by works was faith made perfect?
- **James 2.23 (1611KJB)** – And the Scripture was fullfiled which saith, Abraham beleeued God, and it was imputed vnto him for righteousnes: and he was called the friend of God.
- **Romans 4.2 (1611KJB)** – For if Abraham were iustified by workes, hee hath whereof to glory, but not before God.
- **Romans 4.3 (1611KJB)** - For what saith the Scripture? Abraham beleeued God, and it was counted vnto him for righteousnes.

13. How are sins forgiven? – John 20:23 & Col 1:14

- **John 20.23 (1611KJB)** – Whose soeuer sinnes yee remit, they are remitted vnto them, and whose soeuer sinnes yee retaine, they are retained.
- **Colossians 1.14 (1611KJB)** - In whom we haue redemption through his blood, euen the forgiuenesse of sinnes:

14. Is forgiveness conditional or not? – Mat 6:14-15 & Eph 4:32

- **Matthew 6.14 (1611KJB)** – For, if yee forgiue men their trespasses, your heauenly father will also forgiue you.
- **Matthew 6.15 (1611KJB)** – But, if yee forgiue not men their trespasses, neither will your father forgiue your trespasses.
- **Ephesians 4.32 (1611KJB)** - And bee ye kinde one to another. tender hearted, forgiuing one another, euen as God for Christs sake hath forgiuen you.

15. Does grace abound or is their an unforgivable sin? – Mark 3:29 & Rom 5:20

- **Mark 3.29 (1611KJB)** – But he that shal blaspheme against the holy Ghost, hath neuer forgiuenesse, but is in danger of eternall damnation.
- **Romans 5.20 (1611KJB)** - Moreouer, the Lawe entred, that the offence might abound: but where sinne abounded, grace did much more abound.

16. Is the gospel believe or repentance and baptism? – Acts 2:38 & Acts 16:31

- **Acts 2.38 (1611KJB)** – Then Peter said vnto them, Repent, and be baptized euery one of you in the Name of Iesus Christ, for the remission of sinnes, and ye shal receiue the gift of the holy Ghost.
- **Acts 16.31 (1611KJB)** - And they saide, Beleeue on the Lord Iesus Christ, and thou shalt be saued, and thy house.

17. Are we at peace with God? – Mat 3:7 & Rom 5:1

- **Matthew 3.7 (1611KJB)** – ¶ But when he saw many of the Pharisees and Sadducees come to his Baptisme, he said vnto them, O generation of vipers, who hath warned you to flee from the wrath to come?
- **Romans 5.1 (1611KJB)** - Therefore being iustified by faith, wee haue peace with God, through our Lord Iesus Christ.

Baptism contradictions

18. Are we sent to baptize? – 1 Cor 1:17 & Mark 16:16

- **1 Corinthians 1.17 (1611KJB)** – For Christ sent me not to baptize, but to preach the Gospel: not with wisedome of words, lest the Crosse of Christ should be made of none effect.
- **Mark 16.16 (1611KJB)** - He that beleeueth and is baptized, shalbe saued, but he that beleeueth not, shall be damned.

19. Does the gospel include water baptism? – 1 Cor 15:1-4 & Mark 1:4

- **1 Corinthians 15.1 (1611KJB)** – Moreouer brethren, I declare vnto you the Gospel which I preached vnto you, which also you haue receiued, and wherein yee stand.

- **1 Corinthians 15.2 (1611KJB)** – By which also yee are saued, if yee keepe in memorie what I preached vnto you, vnlesse yee haue beleeued in vaine.
- **1 Corinthians 15.3 (1611KJB)** – For I deliuered vnto you first of all, that which I also receiued, how that Christ died for our sinnes according to the Scriptures:
- **1 Corinthians 15.4 (1611KJB)** - And that he was buried, and that he rose againe the third day according to the Scriptures.
- **Mark 1.4 (1611KJB)** - Iohn did baptize in the wildernesse, and preach the baptisme of repentance, for the remission of sinnes.

20. One baptism or more? – Eph 4:5 & Mat 3:11

- **Ephesians 4.5 (1611KJB)** – One Lord, one Faith, one Baptisme,
- **Matthew 3.11 (1611KJB)** - I indeed baptize you with water vnto repentance: but he that commeth after mee, is mightier then I, whose shooes I am not worthy to beare, hee shall baptize you with the holy Ghost, and with fire.

Commission contradictions

21. Go to ‘all men’ or just to Israel? – Mat 10:5-6 & Titus 2:11

- **Matthew 10.5 (1611KJB)** – These twelue Iesus sent foorth, and commanded them, saying, Goe not into the way of the Gentiles, and into any city of the Samaritans enter ye not:
- **Matthew 10.6 (1611KJB)** – But goe rather to the lost sheepe of the house of Israel.
- **Titus 2.11 (1611KJB)** - For the grace of God that bringeth saluatiō, hath appeared to all men,

22. Should they carry money or not? – Luke 10:4-5 & Luke 22:35-36

- **Luke 10.4 (1611KJB)** – Cary neither purse nor scrip, nor shoes, and salute no man by the way.
- **Luke 10.5 (1611KJB)** – And into whatsoeuer house yee enter, first say, Peace bee to this house.
- **Luke 22.35 (1611KJB)** – And he said vnto them, When I sent you without purse, and scrip, and shooes, lacked ye any thing? And they said, Nothing.

- **Luke 22.36 (1611KJB)** - Then saide hee vnto them, But now he that hath a purse, let him take it, and likewise his scrip: and hee that hath no sword, let him sel his garment, and buy one.

23. Should the disciples go to all nations or only circumcision? – Mat 28:19 & Gal 2:9

- **Matthew 28.19 (1611KJB)** – ¶ Goe ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Sonne, and of the holy Ghost:
- **Galatians 2.9 (1611KJB)** - And when Iames, Cephas and Iohn, who seemed to bee pillars, perceiued the grace that was giuen vnto me, they gaue to me and Barnabas the right hands of fellowship, that wee should goe vnto the heathen, and they vnto the circumcision.

24. Was Paul sent to baptize? – Mat 28:19 & 1 Cor 1:17

- **Matthew 28.19 (1611KJB)** – ¶ Goe ye therefore, and teach all nations, baptizing them in the Name of the Father, and of the Sonne, and of the holy Ghost:
- **1 Corinthians 1.17 (1611KJB)** - For Christ sent me not to baptize, but to preach the Gospel: not with wisedome of words, lest the Crosse of Christ should be made of none effect.

25. Are they baptized by Jesus or into Jesus? – John 4:1 & Rom 6:3

- **John 4.1 (1611KJB)** – When therefore the Lord knew how the Pharisees had heard that Iesus made and baptized moe disciples then Iohn,
- **Romans 6.3 (1611KJB)** - Know ye not, that so many of vs as were baptized into Iesus Christ, were baptized into his death?

26. Are we to witness Christ's earthly ministry? – 2 Cor 5:16 & Acts 1:22

- **2 Corinthians 5.16 (1611KJB)** – Wherefore hencefoorth know we no man, after the flesh: yea, though we haue knowen Christ after the flesh, yet now hencefoorth knowe wee him no more.
- **Acts 1.22 (1611KJB)** - Beginning from the baptisme of Iohn, vnto that same day that he was taken vp from vs, must one be ordained to be a witnesse with vs of his resurrection.

27. Should Peter take a sword? – Luke 22:36 & Matt 26:52

- **Luke 22.36 (1611KJB)** – Then saide hee vnto them, But now he that hath a purse, let him take it, and likewise his scrip: and hee that hath no sword, let him sel his garment, and buy one.
- **Matthew 26.52 (1611KJB)** - Then said Iesus vnto him, Put vp againe thy sword into his place: for all they that take the sword, shall perish with the sword.

28. Should we meditate about what to speak? – 1 Tim 4:15 & Luke 21:14

- **1 Timothy 4.15 (1611KJB)** – Meditate vpon these things, giue thy selfe wholly to them, that thy profiting may appeare to all.
- **Luke 21.14 (1611KJB)** - Settle it therfore in your hearts, not to meditate before what ye shall answere.

29. Does the Holy Spirit give utterance or do we? – Acts 6:9-10 & Col 4:6

- Acts 6.9 (1611KJB) – ¶ Then there arose certaine of the Synagogue, which is called the Synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia, and of Asia, disputing with Steuen.
- **Acts 6.10 (1611KJB)** – And they were not able to resist the wisedome and the spirit by which he spake.
- **Colossians 4.6 (1611KJB)** - Let your speech bee alway with grace, seasoned with salt, that you may know how yee ought to answere euery man.

30. Are the gainsayers able to resist? – Luke 21:15 & Titus 1:9

- **Luke 21.15 (1611KJB)** – For I will giue you a mouth and wisedome, which all your aduersaries shall not be able to gainsay, nor resist.
- **Titus 1.9 (1611KJB)** - Holding fast the faithfull word, as hee hath beene taught, that he may bee able by sound doctrine, both to exhort and to conuince the gainsayers.

31. Is Paul or Peter the master builder upon Christ? – Mat 16:18-19 & 1 Cor 3:10

- **Matthew 16.18 (1611KJB)** – And I say also vnto thee, that thou art Peter, and vpon this rocke I will build my Church: and the gates of hell shall not preuaile against it.
- **Matthew 16.19 (1611KJB)** – And I will giue vnto thee the keyes of the kingdome of heauen: and whatsoeuer thou shalt bind on earth,

shall be bound in heauen: whatsoeuer thou shalt loose on earth, shall be loosed in heauen.

- **1 Corinthians 3.10 (1611KJB)** - According to the grace of God which is giuen vnto mee, as a wise master builder I haue laid the foundation, and another buildeth thereon. But let euery man take heede how hee buildeth thereupon.

32. Is Paul the least or the 'chiefest' of the Apostles? – 2 Cor 11:5 & 1 Cor 15:9

- **2 Corinthians 11.5 (1611KJB)** – For, I suppose, I was not a whit behinde the very chiefest Apostles.
- **1 Corinthians 15.9 (1611KJB)** - For I am the least of the Apostles, that am not meet to be called an Apostle because I persecuted þe Church of God.

33. Was Paul the first or the last? – 1 Cor 15:8 & 1 Tim 1:16

- **1 Corinthians 15.8 (1611KJB)** – And last of all he was seene of me also, as of one borne out of due time.
- **1 Timothy 1.16 (1611KJB)** - Howbeit, for this cause I obtained mercy, that in me first, Iesus Christ might shew foorth all long suffering, for a paterne to them which should hereafter beleeue on him to life euerlasting.

34. How do we know what to say and believe? – Mark 13:11 & 2 Tim 3:15-17

- **Mark 13.11 (1611KJB)** – But when they shall lead you, and deliuer you vp, take no thought before hand what ye shall speake, neither doe yee premeditate: but whatsoeuer shall bee giuen you in that houre, that speake yee: for it is not yee that speake, but the holy Ghost.
- **2 Timothy 3.15 (1611KJB)** – And that from a childe thou hast knowen the holy Scriptures, which are able to make thee wise vnto saluation through faith which is in Christ Iesus.
- **2 Timothy 3.16 (1611KJB)** – All Scripture is giuen by inspiration of God, & is profitable for doctrine, for reproofe, for correction, for instrution in righteousnesse,
- **2 Timothy 3.17 (1611KJB)** - That the man of God may be perfect, throughly furnished vnto all good workes.

Contradictions about the Law

35. Are we under the law or not under the law? – Mat 5:19 & Rom 6:14

- **Matthew 5.19 (1611KJB)** – Whosoeuer therfore shall breake one of these least commaundements, and shall teach men so, he shall be called the least in the kingdome of heauen: but whosoeuer shall doe, and teach them, the same shall be called great in the kingdome of heauen.
- **Romans 6.14 (1611KJB)** - For sinne shall not haue dominion ouer you, for yee are not vnder the Law, but vnder Grace.

36. Is Sabbath observance required? – Exo 20:8-10 & Col 2:16

- **Exodus 20.8 (1611KJB)** – Remember the Sabbath day, to keepe it holy.
- **Exodus 20.9 (1611KJB)** – Sixe dayes shalt thou labour, and doe all thy worke:
- **Exodus 20.10 (1611KJB)** – But the seuenth day is the Sabbath of the Lord thy God: in it thou shalt not doe any worke, thou, nor thy sonne, nor thy daughter, thy man seruant, nor thy mayd seruant, nor thy cattell, nor thy stranger that is within thy gates:
- **Colossians 2.16 (1611KJB)** - Let no man therefore iudge you in meat, or in drinke, or in respect of an Holy day, or of the New moone, or of the Sabbath dayes:

37. Is circumcision necessary? – Gen 17:10-14 & Gal 5:2-6

- **Genesis 17.10 (1611KJB)** – This is my couenant, which yee shall keepe betweene me and you, and thy seed after thee: euery man child among you shall be circumcised.
- **Genesis 17.11 (1611KJB)** – And ye shall circumcise the flesh of your foreskinne; and it shal be a token of the couenant betwixt me and you.
- **Genesis 17.12 (1611KJB)** – And he that is eight dayes olde, shalbe circumcised among you, euery man child in your generations, he that is borne in the house, or bought with money of any stranger, which is not of thy seed.
- **Genesis 17.13 (1611KJB)** – He that is borne in thy house, and he that is bought with thy money, must needs be circumcised: and my couenant shall be in your flesh, for an euerlasting couenant.

- **Genesis 17.14 (1611KJB)** – And the vncircumcised man-child, whose flesh of his foreskinne is not circumcised, that soule shall be cut off from his people: hee hath broken my couenant.
- **Galatians 5.2 (1611KJB)** – Beholde, I Paul say vnto you that if ye be circumcised, Christ shal profite you nothing.
- **Galatians 5.3 (1611KJB)** – For I testifie againe to euery man that is circumcised, that he is a debtor to doe the whole Law.
- **Galatians 5.4 (1611KJB)** – Christ is become of no effect vnto you, whosoeuer of you are iustified by the Law: ye are fallen from grace.
- **Galatians 5.5 (1611KJB)** – For we through the spirit waite for the hope of righteousnesse by faith.
- **Galatians 5.6 (1611KJB)** - For in Iesus Christ, neither circumcision auaileth any thing, nor vncircumcision, but faith which worketh by loue.

38. Is the law for righteous men? – Mat 5:17-18 & 1 Tim 1:7-8

- **Matthew 5.17 (1611KJB)** – ¶ Thinke not that I am come to destroy the lawe or the Prophets. I am not come to destroy, but to fulfill.
- **Matthew 5.18 (1611KJB)** – For verily I say vnto you, Till heauen and earth passe, one iote or one title, shall in no wise passe from the law, till all be fulfilled.
- **1 Timothy 1.7 (1611KJB)** – Desiring to bee teachers of the Law, vnderstāding neither what they say, nor whereof they affirme.
- **1 Timothy 1.8 (1611KJB)** - But we know that the Law is good, if a man vse it lawfully.

39. Are we dead to the law or should we follow it? – Mat 23:1-3 & Rom 7:3

- **Matthew 23.1 (1611KJB)** – Then spake Iesus to the multitude, and to his disciples,
- **Matthew 23.2 (1611KJB)** – Saying, The Scribes and the Pharises sit in Moses seate:
- **Matthew 23.3 (1611KJB)** – All therefore whatsoeuer they bid you obserue, that obserue and doe, but doe not ye after their workes: for they say, and doe not.
- **Romans 7.3 (1611KJB)** - So then if while her husband liueth, shee be married to another man, shee shalbe called an adulteresse: but if her husband be dead, shee is free from that law, so that she is no adulteresse, though she be married to another man.

40. Does righteousness come by the law? – Deut 6:25 & Rom 10:3-6

- **Deuteronomy 6.25 (1611KJB)** – And it shall be our righteousnes, if we obserue to doe all these Commandements, before the Lord our God, as he hath commanded vs.
- **Romans 10.3 (1611KJB)** – For they being ignorant of Gods righteousnesse, and going about to establish their owne righteousnesse, haue not submitted themselues vnto the righteousnesse of God.
- **Romans 10.4 (1611KJB)** – For Christ is the end of the Law for righteousnes to euery one that beleeueth.
- **Romans 10.5 (1611KJB)** – For Moses describeth the righteousnesse which is of the Law, that the man which doeth those things shall liue by them.
- **Romans 10.6 (1611KJB)** - But the righteousnesse which is of faith, speaketh on this wise: Say not in thine heart, Who shall ascend into heauen? That is to bring Christ down from aboue.

41. Is the law a sign of strength or weakness? – Josh 1:7 & Gal 4:9

- **Joshua 1.7 (1611KJB)** – Onely bee thou strong, and very courageous, that thou mayest obserue to doe according to all the Law, which Moses my seruant commaunded thee: turne not from it to the right hand, or to the left, that thou mayest prosper whither soeuer thou goest.
- **Galatians 4.9 (1611KJB)** - But now after that yee haue knowen God, or rather are knowen of God, how turne ye againe to the weak and beggerly Elements, whereunto ye desire againe to be in bondage?

42. Should we tithe? – Mat 23:23 & 2 Cor 9:7

- **Matthew 23.23 (1611KJB)** – Woe vnto you Scribes and Pharisees, hypocrites; for yee pay tithe of mint, and annise, and cummine, and haue omitted the weightier matters of the Law, iudgement, mercie and faith: these ought ye to haue done, and not to leaue the other vndone.
- **2 Corinthians 9.7 (1611KJB)** - Euerie man according as he purposeth in his heart, so let him giue; not grudgingly, or of necessitie: for God loueth a cheerefull giuer.

43. Is giving (tithing) a punishable requirement? – Mal 3:8 & 2 Cor 9:7

- **Malachi 3.8 (1611KJB)** – ¶ Wil a man rob God? yet ye haue robbed me. But ye say, Wherein haue we robbed thee? In tithes & offerings.

- **2 Corinthians 9.7 (1611KJB)** - Euerie man according as he purposeth in his heart, so let him giue; not grudgingly, or of necessitie: for God loueth a cheerefull giuer.

44. Should Sabbath laws be enforced? – Numbers 15:32-36 & Gal 4:10-11

- **Numbers 15.32 (1611KJB)** – ¶ And while the children of Israel were in the wildernes, they found a man that gathered stickes vpon the Sabbath day.
- **Numbers 15.33 (1611KJB)** – And they that found him gathering sticks, brought him vnto Moses and Aaron, and vnto all the Congregation.
- **Numbers 15.34 (1611KJB)** – And they put him in ward, because it was not declared what should be done to him.
- **Numbers 15.35 (1611KJB)** – And the Lord said vnto Moses, The man shall bee surely put to death: all the Congregation shall stone him with stones without the campe.
- **Numbers 15.36 (1611KJB)** – And all the Cogregation brought him without the campe, and stoned him with stones, and he died, as the Lord commanded Moses.
- **Galatians 4.10 (1611KJB)** – Yee obserue dayes, and moneths, and times, and yeeres.
- **Galatians 4.11 (1611KJB)** - I am afraide of you, lest I haue bestowed vpon you labour in vaine.

45. Liberty or bondage of the law? – Mat 23:1-2 & Gal 5:1

- **Matthew 23.1 (1611KJB)** – Then spake Iesus to the multitude, and to his disciples,
- **Matthew 23.2 (1611KJB)** – Saying, The Scribes and the Pharises sit in Moses seate:
- **Galatians 5.1 (1611KJB)** - Stand fast therefore in the libertie wherewith Christ hath made vs free, and bee not intangled againe with the yoke of bondage.

46. Do we need a temple? – Acts 2:46 & 1 Cor 3:16

- **Acts 2.46 (1611KJB)** – And they continuing daily with one accord in the Temple, and breaking bread from house to house, did eat their meat with gladnesse and singlenesse of heart,
- **1 Corinthians 3.16 (1611KJB)** - Knowe yee not that yee are the Temple of God, and that the Spirit of God dwelleth in you?

47. Are the laws of abomination still effectual? – Mat 24:15 & Gal 4:9-11

- **Matthew 24.15 (1611KJB)** – When yee therefore shall see the abomination of desolation, spoken of by Daniel the Prophet, stand in the holy place, (who so readeth, let him vnderstand.)
- **Galatians 4.9 (1611KJB)** – But now after that yee haue knowen God, or rather are knowen of God, how turne ye againe to the weak and beggerly Elements, whereunto ye desire againe to be in bondage?
- **Galatians 4.10 (1611KJB)** – Yee obserue dayes, and moneths, and times, and yeeres.
- **Galatians 4.11 (1611KJB)** - I am afraide of you, lest I haue bestowed vpon you labour in vaine.

48. Are we secure in Christ or our continued behavior? – 2 Tim 2:13 & Heb 10:26-27

- **2 Timothy 2.13 (1611KJB)** – If we beleeue not, yet he abideth faithfull, he cannot denie himselfe.
- **Hebrews 10.26 (1611KJB)** – For if we sinne wilfully after that we haue receiued the knowledge of the trueth, there remaineth no more sacrifice for sinnes,
- **Hebrews 10.27 (1611KJB)** - But a certaine fearefull looking for of iudgement, and fiery indignation, which shall deuoure the aduersaries.

Jew/Gentile contradictions

49. Is there a distinction between Jew and Gentile? – Mat 15:26 & Gal 3:28

- **Matthew 15.26 (1611KJB)** – But he answered, and said, It is not meete to take the childrens bread, and to cast it to dogs.
- **Galatians 3.28 (1611KJB)** - There is neither Iewe, nor Greeke, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Iesus.

50. Jews saved ‘in due time’ or ‘out of due time’? – 1 Pet 5:6 & 1 Cor 15:8

- **1 Peter 5.6 (1611KJB)** – Humble yourselues therefore vnder the mighty hand of God, that hee may exalt you in due time,

- **1 Corinthians 15.8 (1611KJB)** - And last of all he was seene of me also, as of one borne out of due time.

51. Salvation of the Jews or the Gentiles? – John 4:22 & Rom 11:11

- **John 4.22 (1611KJB)** – Ye worship ye know not what: we know what we worship: for saluation is of the Iewes.
- **Romans 11.11 (1611KJB)** - I say then; Haue they stumbled that they should fall? God forbid. But rather through their fall, saluation is come vnto the Gentiles, for to prouoke them to ielousie.

52. Gentile blessing through Israel's rise or fall? – Acts 3:25 & Rom 11:11

- **Acts 3.25 (1611KJB)** – Yee are the children of the Prophets, and of the couenant which God made with our fathers, saying vnto Abraham, And in thy seed shall all the kinreds of the earth be blessed.
- **Romans 11.11 (1611KJB)** - I say then; Haue they stumbled that they should fall? God forbid. But rather through their fall, saluation is come vnto the Gentiles, for to prouoke them to ielousie.

53. Will the Gentiles receive salvation? – Acts 28:28 & Rom 1:28

- **Acts 28.28 (1611KJB)** – Be it knowen therfore vnto you, that the saluation of God is sent vnto the Gentiles, and that they wil heare it.
- **Romans 1.28 (1611KJB)** - And euen as they did not like to retaine God in their knowledge, God gaue them ouer to a reprobate minde, to doe those things which are not conuenient:

54. Did the Lord tell the apostles to go to Jerusalem first? – Luke 24:47 & Gal 1:17

- **Luke 24.47 (1611KJB)** – And that repentance and remission of sinnes should be preached in his Name, among all nations, beginning at Hierusalem.
- **Galatians 1.17 (1611KJB)** - Neither went I vp to Ierusalem, to them which were Apostles before me, but I went into Arabia, and returned againe vnto Damascus.

55. Christ is at the right hand for whom? – Acts 5:31-32 & Eph 1:19-23

- **Acts 5.31 (1611KJB)** – Him hath God exalted with his right hand to bee a Prince and a Sauiour, for to giue repentance to Israel, and forgiuenesse of sinnes.

- **Acts 5.32 (1611KJB)** – And we are his witnesses of these things, and so is also the holy Ghost, whom God hath giuen to them that obey him.
- **Ephesians 1.19 (1611KJB)** – And what is the exceeding greatnesse of his power to vs-ward who beleeue, according to the working of his mightie power:
- **Ephesians 1.20 (1611KJB)** – Which he wrought in Christ when he raised him from the dead, and set him at his owne right hand in the heauenly places,
- **Ephesians 1.21 (1611KJB)** – Farre aboue all principalitie, and power, and might, and dominion, and euery name that is named, not onely in this world, but also in that which is to come:
- **Ephesians 1.22 (1611KJB)** – And hath put all things vnder his feete, and gaue him to be the head ouer all things to the Church,
- **Ephesians 1.23 (1611KJB)** - Which is his body, the fulnesse of him that filleth all in all.

56. Who is the audience for the gospel? – Mat 10:5-7 & 2 Tim 1:11

- **Matthew 10.5 (1611KJB)** – These twelue Iesus sent foorth, and commanded them, saying, Goe not into the way of the Gentiles, and into any city of the Samaritans enter ye not:
- **Matthew 10.6 (1611KJB)** – But goe rather to the lost sheepe of the house of Israel.
- **Matthew 10.7 (1611KJB)** - And as yee goe, preach, saying, The kingdome of heauen is at hand:

57. Are we saved into one nation (Israel) or one Body? – Isa 60:3 & Eph 2:16

- **Isaiah 60.3 (1611KJB)** – And the Gentiles shall come to thy light, and kings to the brightnesse of thy rising.
- **Ephesians 2.16 (1611KJB)** - And that he might reconcile both vnto God in one body by the crosse, hauing slaine the enmitie thereby,

58. Are we a part of the seed line or adopted? – Gen 9:9 & Gal 4:5

- **Genesis 9.9 (1611KJB)** – And I, behold, I establish my couenant with you, and with your seede after you:
- **Galatians 4.5 (1611KJB)** - To redeeme them that were vnder the Law, that we might receiue the adoption of sonnes.

59. Jesus ministry to circumcision or Paul’s ministry to Gentiles? Rom 15:8 & 15:16

- **Romans 15.8 (1611KJB)** – Now I say, that Iesus Christ was a Minister of the circumcision for the trueth of God, to confirme the promises made vnto the fathers:
- **Romans 15.16 (1611KJB)** - That I should be the minister of Iesus Christ to the Gentiles, ministring the Gospel of God, that the offering vp of the Gentiles might be acceptable, being sanctified by the holy Ghost.

60. Did Paul have mutual faith with uncircumcised Romans or with Jesus ministry to the circumcision? – Rom 1:12 & Rom 15:8

- **Romans 1.12 (1611KJB)** – That is, that I may be comforted together with you, by the mutual faith both of you and me.
- **Romans 15.8 (1611KJB)** - Now I say, that Iesus Christ was a Minister of the circumcision for the trueth of God, to confirme the promises made vnto the fathers:

Prophecy/Mystery contradictions

61. Were the mysteries revealed before the death of Christ? Mat 13:11 & 1 Cor 2:7-8

- **Matthew 13.11 (1611KJB)** – He answered, and said vnto them, Because it is giuen vnto you to know the mysteries of the kingdome of heauen, but to them it is not giuen.
- **1 Corinthians 2.7 (1611KJB)** – But wee speake the wisedome of God in a mysterie, euen the hidden wisedome which God ordeined before the world, vnto our glory.
- **1 Corinthians 2.8 (1611KJB)** - Which none of the princes of this world knewe: for had they knowen it, they would not haue crucified the Lord of glory.

62. What was prepared before/since the world began? – Mat 25:34 & Eph 1:3-4

- **Matthew 25.34 (1611KJB)** – Then shall the King say vnto them on his right hand, Come ye blessed of my Father, inherit the kingdome prepared for you from the foundation of the world.

- **Ephesians 1.3 (1611KJB)** – Blessed be the God and Father of our Lord Iesus Christ, who hath blessed vs with all spirituall blessings in heauenly places in Christ:
- **Ephesians 1.4 (1611KJB)** - According as he hath chosen vs in him, before the foundation of the world, that wee should bee holy, and without blame before him in loue:

63. Was the work of Jesus prophesied or kept hidden? – Luke 24:44 & Eph 3:9

- **Luke 24.44 (1611KJB)** – And hee said vnto them, These are the words which I spake vnto you, while I was yet with you, þt all things must be fulfilled, which were written in the Law of Moses, & in the Prophets, and in the Psalmes concerning me.
- **Ephesians 3.9 (1611KJB)** - And to make all men see, what is the fellowship of the mysterie, which from the beginning of the world, hath bene hid in God, who created all things by Iesus Christ:

64. Was the message for today known by the prophets? – Acts 3:24 & Col 1:26

- **Acts 3.24 (1611KJB)** – Yea and all the Prophets from Samuel, and those that follow after, as many as haue spoken, haue likewise foretold of these dayes.
- **Colossians 1.26 (1611KJB)** - Euen the mystery which hath been hid from ages, and from generations, but now is made manifest to his saints,

65. Can we understand the things God has prepared? – Isa 64:4 & 1 Cor 2:10

- **Isaiah 64.4 (1611KJB)** – For since the beginning of the world men haue not heard, nor perceiued by the eare, neither hath the eye seene, O God, besides thee, what hee hath prepared for him that waiteth for him.
- **1 Corinthians 2.10 (1611KJB)** - But God hath reueiled them vnto vs by his Spirit: for the Spirit searcheth all things, yea, the deepe things of God.

66. Was the book of Acts the end or the beginning? – Acts 2:17 & 1 Tim 1:16

- **Acts 2.17 (1611KJB)** – And it shall come to passe in the last dayes (saith God) I will powre out of my Spirit vpon all flesh: and your sonnes

and your daughters shall prophesie, and your yong men shall see visions, and your old men shall dreame dreames:

- **1 Timothy 1.16 (1611KJB)** - Howbeit, for this cause I obtained mercy, that in me first, Iesus Christ might shew foorth all long suffering, for a paterne to them which should hereafter beleeue on him to life euerlasting.

Contradictions about our service to God

67. Who is responsible for our soul? – Heb 13:7 & Rom 14:12

- **Hebrews 13.7 (1611KJB)** – Remember them which haue the rule ouer you, who haue spoken vnto you the word of God, whose faith follow, considering the end of their conuersation.
- **Romans 14.12 (1611KJB)** - So then euery one of vs shall giue accompt of himselfe to God.

68. Do we get the Holy Spirit upon belief or baptism? – Acts 2:38 & Eph 1:13

- **Acts 2.38 (1611KJB)** – Then Peter said vnto them, Repent, and be baptized euery one of you in the Name of Iesus Christ, for the remission of sinnes, and ye shal receiue the gift of the holy Ghost.
- **Ephesians 1.13 (1611KJB)** - In whom ye also trusted, after that ye heard the word of trueth, the Gospel of your saluation: in whom also after that yee beleeued, yee were sealed with that holy Spirit of promise,

69. Do we need to confess sins to get forgiveness? – 1 John 1:9 & Col 2:13

- **1 John 1.9 (1611KJB)** – If we confesse our sinnes, hee is faithfull, & iust to forgiue vs our sinnes, and to cleanse vs from all vnrighteousnesse.
- **Colossians 2.13 (1611KJB)** - And you being dead in your sinnes, and the vncircumcision of your flesh, hath hee quickened together with him, hauing forgiuen you all trespasses,

70. Do we eat animals? – Gen 1:29 & Gen 9:3

- **Genesis 1.29 (1611KJB)** – ¶ And God said, Behold, I haue giuen you euery herbe bearing seede, which is vpon the face of all the earth, and euery tree, in the which is the fruit of a tree yeelding seed, to you it shall be for meat:
- **Genesis 9.3 (1611KJB)** - Euery mouing thing that liueth, shalbe meat for you; euen as the greene herbe haue I giuen you all things.

71. Which animals do we eat? – Deut 14:3 & 1 Tim 4:4

- **Deuteronomy 14.3 (1611KJB)** – ¶ Thou shalt not eate any abominable thing.
- **1 Timothy 4.4 (1611KJB)** - For euery creature of God is good, and nothing to be refused, if it be receiued with thankesgiuing:

72. Are we to keep unity or honor separation? – Eph 4:3 & Rom 16:17

- **Ephesians 4.3 (1611KJB)** – Endeuouring to keepe the vnitie of the Spirit in the bond of peace.
- **Romans 16.17 (1611KJB)** - Now I beseech you, brethren, marke them which cause diuisions and offences, contrary to the doctrine which ye haue learned, and auoide them.

73. Be like the ant or the raven? – Prov 6:6-8 & Luke 12:22-24

- **Proverbs 6.6 (1611KJB)** – ¶ Goe to the Ant, thou sluggard, consider her wayes, and be wise.
- **Proverbs 6.7 (1611KJB)** – Which hauing no guide, ouerseer, or ruler,
- **Proverbs 6.8 (1611KJB)** – Prouideth her meat in the Summer, and gathereth her food in the haruest.
- **Luke 12.22 (1611KJB)** – ¶ And he said vnto his disciples, Therefore I say vnto you, Take no thought for your life what yee shall eate, neither for the body what yee shall put on.
- **Luke 12.23 (1611KJB)** – The life is more then meate, and the body is more then raiment.
- **Luke 12.24 (1611KJB)** - Consider the rauens, for they neither sow nor reape, which neither haue storehouse nor barne, and God feedeth them: How much more are yee better then the foules?

74. Should we work for food or not? – Mat 6:25-26 & 1 Tim 5:18

- **Matthew 6.25 (1611KJB)** – Therfore I say vnto you, Take no thought for your life, what yee shall eate, or what ye shall drinke, nor yet for

your body, what yee shall put on: Is not the life more then meate? and the body then raiment?

- **Matthew 6.26 (1611KJB)** – Behold the foules of the aire: for they sow not, neither do they reape, nor gather into barnes, yet your heauenly father feedeth them. Are yee not much better then they?
- **1 Timothy 5.18 (1611KJB)** - For the Scripture saith, Thou shalt not mousell the oxe that treadeth out the corne: and, The labourer is worthy of his reward.

75. Should we sell all or provide for our family? – 1 Tim 3:5-6 & Mark 10:17-22

- **1 Timothy 3.5 (1611KJB)** – (For if a man know not how to rule his owne house, how shall he take care of the Church of God?)
- **1 Timothy 3.6 (1611KJB)** – Not a nouice, lest being lifted vp with pride, hee fall into the condemnation of the deuill.
- **Mark 10.17 (1611KJB)** – ¶ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good master, what shall I doe that I may inherit eternall life?
- **Mark 10.18 (1611KJB)** – And Iesus said vnto him, Why callest thou me good? There is no man good, but one, that is God.
- **Mark 10.19 (1611KJB)** – Thou knowest the Commandements, Doe not commit adulterie, Doe not kill, Doe not steale, Doe not beare false witnesse, Defraud not, Honour thy father, and mother.
- **Mark 10.20 (1611KJB)** – And hee answered, and saide vnto him, Master, all these haue I obserued from my youth.
- **Mark 10.21 (1611KJB)** – Then Iesus beholding him, loued him, and said vnto him, One thing thou lackest; Goe thy way, sell whatsoeuer thou hast, and giue to the poore, and thou shalt haue treasure in heauen, and come, take vp the crosse & folow me.
- **Mark 10.22 (1611KJB)** - And hee was sad at that saying, and went away grieued: for hee had great possessions.

76. Should we judge? – Mat 7:1-2 & 1 Cor 2:15

- **Matthew 7.1 (1611KJB)** – Iudge not, that ye be not iudged.
- **Matthew 7.2 (1611KJB)** – or with what iudgment ye iudge, yee shall be iudged: and with what measure ye mete, it shall be measured to you againe.
- **1 Corinthians 2.15 (1611KJB)** - But he that is spirituall, iudgeth all things, yet he himselfe is iudged of no man.

77. Should ministers work for food? – Luke 10:4-5 & 2 Thess 3:8-11

- **Luke 10.4 (1611KJB)** – Cary neither purse nor scrip, nor shoes, and salute no man by the way.
- **Luke 10.5 (1611KJB)** – And into whatsoeuer house yee enter, first say, Peace bee to this house.
- **2 Thessalonians 3.8 (1611KJB)** – Neither did wee eate any mans bread for nought: but wrought with labour and trauaile night and day, that wee might not bee chargeable to any of you.
- **2 Thessalonians 3.9 (1611KJB)** – Not because we haue not power, but to make our selues an ensample vnto you to follow vs.
- **2 Thessalonians 3.10 (1611KJB)** – For euen when wee were with you, this wee commanded you, that if any would not worke, neither should he eate.
- **2 Thessalonians 3.11 (1611KJB)** - For we heare that there are some which walke among you disorderly, working not at all, but are busi-bodies.

78. Is having a child a good or bad thing? – Mat 24:19 & 1 Tim 5:14

- **Matthew 24.19 (1611KJB)** – And woe vnto them that are with child, and to them that giue sucke in those dayes.
- **1 Timothy 5.14 (1611KJB)** - I will therefore that the yonger women marry, beare children, guid the house, giue none occasion to the aduersary to speake reprochfully.

79. Does the Holy Spirit stay or leave when we do wrong? Psalm 51:11 & Eph 4:30

- **Psalms 51.11 (1611KJB)** – Cast mee not away from thy presence; and take not thy holy Spirit from me.
- **Ephesians 4.30 (1611KJB)** - And grieue not the holy Sririt of God, whereby yee are sealed vnto the day of redemption.

80. Do we need a teacher? 1 John 2:27 & 2 Tim 2:2 & Eph 4:11

- **1 John 2.27 (1611KJB)** – But the anointing which ye haue receiued of him, abideth in you: and yee need not that any man teach you: But, as the same anointing teacheth you of all things, and is trueth, and is no lye: and euen as it hath taught you, ye shall abide in him.
- **2 Timothy 2.2 (1611KJB)** – And the things that thou hast heard of mee among many witnesses, the same commit thou to faithfull men, who shall be able to teach others also.

- **Ephesians 4.11 (1611KJB)** - And he gaue some, Apostles: and some, Prophets: and some, Euangelists: and some, Pastors, and teachers:

Future events contradictions

81. Peace on earth or not? – Luke 2:14 & Luke 12:51

- **Luke 2.14 (1611KJB)** – Glory to God in the highest, and on earth peace, good wil towards men.
- **Luke 12.51 (1611KJB)** - Suppose yee that I am come to giue peace on earth? I tell you, Nay, but rather diuision.

82. Do the Jews have a special standing before God? – Deut 7:6 & Col 3:11

- **Deuteronomy 7.6 (1611KJB)** - For thou art an holy people vnto the Lord thy God: the Lord thy God hath chosen thee to be a special people vnto himselfe, aboue all people that are vpon the face of the earth.
- **Colossians 3.11 (1611KJB)** - Where there is neither Greeke, nor Iew, circumcision, nor vncircumcision, Barbarian, Scythian, bond, nor free: but Christ is all, and in all.

83. Do we inherit the earth or heaven? – Mat 5:5 & Col 1:3-5

- **Matthew 5.5 (1611KJB)** – Blessed are the meeke: for they shall inherit the earth.
- **Colossians 1.3 (1611KJB)** – We giue thanks to God, and the Father of our Lord Iesus Christ, praying alwayes for you,
- **Colossians 1.4 (1611KJB)** – Since we heard of your faith in Christ Iesus, and of the loue which yee haue to all the Saints,
- **Colossians 1.5 (1611KJB)** - For the hope which is layd vp for you in heauen, whereof ye heard before in the word of the trueth of the Gospel,

84. Is the coming of the Lord a time of terror or comfort? –Joel 2:1-11 & 1Thess 4:16

- **Joel 2.1 (1611KJB)** – Blow yee the trumpet in Zion, & sound an alarme in my holy mountaine: let all the inhabitants of the land tremble: for the day of the Lord cōmeth, for it is nie at hand;

- **Joel 2.2 (1611KJB)** – A day of darkenesse and of gloominesse, a day of clouds and of thicke darkenesse, as the morning spread vpon the mountaines: a great people and a strong, there hath not beene euer the like, neither shall be any more after it, euen to the yeres of many generations.
- **Joel 2.3 (1611KJB)** – A fire deuoureth before them, and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wildernes, yea and nothing shall escape them.
- **Joel 2.4 (1611KJB)** – The appearance of them is as the appearance of horses; and as horse men, so shall they runne.
- **Joel 2.5 (1611KJB)** – Like the noise of charets on the tops of mountaines shall they leape, like the noise of a flame of fire that deuoureth the stubble, as a strong people, set in battell aray.
- **Joel 2.6 (1611KJB)** – Before their face the people shall be much pained: all faces shall gather blacknesse.
- **Joel 2.7 (1611KJB)** – They shall runne like mighty men, they shall clime the wall like men of warre, and they shall march euery one on his wayes, and they shall not breake their rankes.
- **Joel 2.8 (1611KJB)** – Neither shall one thrust another, they shall walke euery one in his path: and when they fall vpon the sword, they shall not be wounded.
- **Joel 2.9 (1611KJB)** – They shall runne to and fro in the citie: they shall runne vpon the wall: they shall clime vp vpon the houses: they shall enter in at the windowes, like a theefe.
- **Joel 2.10 (1611KJB)** – The earth shall quake before them, the heauens shall tremble, the Sun & the Moone shall be darke, & the starres shall withdrawe their shining.
- **Joel 2.11 (1611KJB)** – And the Lord shall vtter his voyce before his armie, for his campe is very great: for he is strong that executeth his word: for the day of the Lord is great and very terrible, and who can abide it?
- **1 Thessalonians 4.16 (1611KJB)** - For the Lord himselfe shall descend from heauen with a shout, with the voyce of the Archangel, and with the trumpe of God: and the dead in Christ shall rise first.

85. Looking for earthly dominion or heavenly? – Phil 3:20 & Mat 6:10

- **Philippians 3.20 (1611KJB)** – For our conuersation is in heauen, from whence also we looke for the Sauiour, the Lord Iesus Christ:
- **Matthew 6.10 (1611KJB)** - Thy kingdome come. Thy will be done, in earth, as it is in heauen.

86. Will we endure through the wrath or be delivered? – Mat 24:13 & 1 Thess 1:10

- **Matthew 24.13 (1611KJB)** – But he that shall endure vnto the end, the same shall be saued.
- **1 Thessalonians 1.10 (1611KJB)** - And to waite for his sonne from heauen whom he raised from the dead, euen Iesus which deliuered vs from the wrath to come.

87. Plowshares or swords? – Joel 3:10 & Micah 4:3

- **Joel 3.10 (1611KJB)** - Beate your plowe shares into swords, and your pruning hookes into speares, let the weake say, I am strong.
- **Micah 4.3 (1611KJB)** - ¶ And he shall iudge among many people, and rebuke strong nations afarre off, and they shall beate their swords into plowshares, and their speares into pruning hookes: nation shall not lift vp a sword against nation, neither shall they learne warre any more.

88. Physical blessings or spiritual blessings in heaven? Luke 12:32 & Eph 1:3

- **Luke 12.32 (1611KJB)** - Feare not, litle flocke, for it is your fathers good pleasure to giue you the kingdome.
- **Ephesians 1.3 (1611KJB)** - Blessed be the God and Father of our Lord Iesus Christ, who hath blessed vs with all spirituall blessings in heauenly places in Christ:

89. Future or present atonement? – Acts 3:19 & Rom 5:11

- **Acts 3.19 (1611KJB)** – ¶ Repent yee therefore, and bee conuerted, that your sins may be blotted out, when the times of refreshing shal come from the presence of the Lord.
- **Romans 5.11 (1611KJB)** - And not onely so, but wee also ioy in God, through our Lorde Iesus Christ, by whom we haue now receiued the atonement.

90. Future or present grace? – 1 Pet 1:13 & Rom 5:2

- **1 Peter 1.13 (1611KJB)** – Wherefore gird vp the loynes of your minde, bee sober, and hope to the end, for the grace that is to bee brought vnto you at the reuelation of Iesus Christ:
- **Romans 5.2 (1611KJB)** - By whom also wee haue accesse by faith, into this grace wherein wee stand, and reioyce in hope of the glory of God.

91. Will we reign in heaven or on earth? – Luke 22:30 & Eph 2:6

- **Luke 22.30 (1611KJB)** – That yee may eate and drinke at my table in my kingdome, and sit on thrones iudging the twelue Tribes of Israel.
- **Ephesians 2.6 (1611KJB)** - And hath raised vs vp together, and made vs sit together in heauenly places in Christ Iesus:

Prayer contradictions

92. How often do we need to pray before it is answered? – Isa 65:24 & Eph 6:18

- **Isaiah 65.24 (1611KJB)** – And it shal come to passe, that before they call, I will answere, & whiles they are yet speaking, I will heare.
- **Ephesians 6.18 (1611KJB)** - Praying alwayes with all prayer and supplication in the spirit, and watching thereunto with all perseuerance, and supplication for all Saints,

93. Do we get anything we ask in prayer? – Mat 21:22 & 2 Cor 12:8-9

- **Matthew 21.22 (1611KJB)** – And all things whatsoeuer yee shall aske in prayer, beleeuing, ye shall receiue.
- **2 Corinthians 12.8 (1611KJB)** – For this thing I besought the Lord thrice, that it might depart from mee.
- **2 Corinthians 12.9 (1611KJB)** - And he said vnto me, My grace is sufficient for thee: for my strength is made perfect in weaknes. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest vpon me.

94. Should we know how to pray or not? – Luke 11:1 & Rom 8:26

- **Luke 11.1 (1611KJB)** – And it came to passe, that as he was praying in a certaine place, when hee ceased, one of his disciples said vnto him, Lord, teach vs to pray, as Iohn also taught his disciples.
- **Romans 8.26 (1611KJB)** - Likewise the spirit also helpeth our infirmities: for we know not what wee should pray for as wee ought: but the spirit it selfe maketh intercession for vs with groanings, which cannot bee vttered.

95. Do we get what we ask or more than we ask? – Mat 21:22 & Eph 3:20

- **Matthew 21.22 (1611KJB)** – And all things whatsoeuer yee shall aske in prayer, beleeuing, ye shall receiue.
- **Ephesians 3.20 (1611KJB)** - Now vnto him that is able to do exceeding abundantly aboue all that wee aske or thinke, according to the power that worketh in vs,

96. Do apostles have the power to heal? – Mark 16:18 & 1 Tim 5:23

- **Mark 16.18 (1611KJB)** – They shall take vp serpents, and if they drinke any deadly thing, it shall not hurt them, they shall lay hands on the sicke, and they shall recouer.
- **1 Timothy 5.23 (1611KJB)** - Drinke no longer water, but vse a little wine for thy stomackes sake, and thine often infirmities.

97. Can we expect a healing from God? – Isa 53:5 & 2 Cor 12:7-10

- **Isaiah 53.5 (1611KJB)** – But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was vpon him, and with his stripes we are healed.
- **2 Corinthians 12.7 (1611KJB)** – And least I should bee exalted aboue measure through the abundance of the reuelations, there was giuen to me a thorne in the flesh, the messenger of Sathan to buffet me, lest I should be exalted aboue measure.
- **2 Corinthians 12.8 (1611KJB)** – For this thing I besought the Lord thrice, that it might depart from mee.
- **2 Corinthians 12.9 (1611KJB)** – And he said vnto me, My grace is sufficient for thee: for my strength is made perfect in weaknes. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest vpon me.
- **2 Corinthians 12.10 (1611KJB)** - Therefore I take pleasure in infirmities, in reproches, in necessities, in persecutions, in distresses for Christes sake: for when I am weake, then am I strong.

General contradictions

98. Was creation good or bad? – Gen 1:31 & Gen 6:6

- **Genesis 1.31 (1611KJB)** – And God saw euery thing that hee had made: and behold, it was very good. And the euening and the morning were the sixth day.
- **Genesis 6.6 (1611KJB)** - And it repented the LORD that he had made man on the earth, and it grieued him at his heart.

99. Were the Jerusalem saints poor or not? – Acts 4:34 & Rom 15:26

- **Acts 4.34 (1611KJB)** – Neither was there any among them that lacked: For as many as were possessors of lands, or houses, sold them, and brought the prices of the things that were solde,
- **Romans 15.26 (1611KJB)** - For it hath pleased them of Macedonia and Achaia, to make a certaine contribution for the poore Saints which are at Hierusalem.

100. Do we need to teach 'Know the Lord'? Jer 31:34 & 1 Tim 4:10-11

- **Jeremiah 31.34 (1611KJB)** – And they shall teach no more euery man his neighbour, and euery man his brother, saying, Know the Lord: for they shall all know mee, from the least of them vnto the greatest of them, saith the Lord; for I will forgiue their iniquitie, and I will remember their sinne no more.
- **1 Timothy 4.10 (1611KJB)** – For therfore we both labour, and suffer reproch, because we trust in the liuing God, who is the Sauiour of all men, specially of those that beleeue.
- **1 Timothy 4.11 (1611KJB)** - These things command & teach.

101. Are we washed by water or the Spirit? – Acts 22:16 & 1 Cor 6:11

- **Acts 22.16 (1611KJB)** – And now, why tariest thou? Arise, and be baptized, and wash away thy sinnes, calling on the name of the Lord.
- **1 Corinthians 6.11 (1611KJB)** - And such were some of you: but ye are washed, but ye are sanctified, but ye are iustified in the Name of the Lord Iesus, and by the Spirit of our God.

102. Is it greater love to die for your friends or enemies? John 15:13-14 & Rom 5:10

- **John 15.13 (1611KJB)** – Greater loue hath no man then this, that a man lay downe his life for his friends.
- **John 15.14 (1611KJB)** – Ye are my friends, if ye do whatsoeuer I command you.
- **Romans 5.10 (1611KJB)** - For if when wee were enemies, we were reconciled to God, by the death of his sonne: much more being reconciled, we shalbe saued by his life.

103. Are angels teaching us or are we teaching them? – Zech 1:9 & Eph 3:10

- **Zechariah 1.9 (1611KJB)** – Then said I, O my Lord, what are these? And the Angel that talked with me, said vnto me, I wil shew thee what these be.
- **Ephesians 3.10 (1611KJB)** - To the intent that now vnto the principalities and powers in heauenly places, might be knowen by the church, the manifold wisedome of God,

104. Jesus was the stumbling stone or cornerstone? – Rom 9:18-33 & Eph 2:20

- **Romans 9.18 (1611KJB)** – Therefore hath hee mercie on whom hee will haue mercy, and whom he will, he hardeneth.
- **Romans 9.19 (1611KJB)** – Thou wilt say then vnto mee; Why doeth he yet find fault? For who hath resisted his will?
- **Romans 9.20 (1611KJB)** – Nay but O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?
- **Romans 9.21 (1611KJB)** – Hath not the potter power ouer the clay, of the same lumpe, to make one vessell vnto honour, and another vnto dishonour?
- **Romans 9.22 (1611KJB)** – What if God, willing to shew his wrath, & to make his power knowen, indured with much long suffering the vessels of wrath fitted to destruction:
- **Romans 9.23 (1611KJB)** – And that he might make knowen the riches of his glory on the vessels of mercy, which hee had afore prepared vnto glorie?
- **Romans 9.24 (1611KJB)** – Euen vs whom hee hath called, not of the Iewes onely, but also of the Gentiles.
- **Romans 9.25 (1611KJB)** – As he saith also in Osee, I will call them my people, which were not my people: and her, beloued, which was not beloued.
- **Romans 9.26 (1611KJB)** – And it shall come to passe, that in the place where it was saide vnto them, Ye are not my people, there shall they bee called the children of the liuing God.
- **Romans 9.27 (1611KJB)** – Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shalbe saued.
- **Romans 9.28 (1611KJB)** – For he will finish the worke, and cut it short in righteousnesse: because a short worke will the Lord make vpon the earth.

- **Romans 9.29 (1611KJB)** – And as Esaias said before, Except the Lord of Sabboth had left vs a seed, we had bene as Sodoma, and bene made like vnto Gomorrha.
- **Romans 9.30 (1611KJB)** – What shall wee say then? That the Gentiles which followed not after righteousnesse, haue attained to righteousnesse, euen the righteousnesse which is of faith:
- **Romans 9.31 (1611KJB)** – But Israel which followed after the Law of righteousnesse, hath not attained to the Law of righteousnes.
- **Romans 9.32 (1611KJB)** – Wherefore? because they sought it, not by faith, but as it were by the works of the Law: for they stumbled at that stumbling stone,
- **Romans 9.33 (1611KJB)** – As it is written, Beholde, I lay in Sion a stumbling stone, and rocke of offence: and whosoeuer beleeueth on him, shall not be ashamed.
- **Ephesians 2.20 (1611KJB)** - And are built vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the chiefe corner stone,

Editor’s note:

This is not an exhaustive list.

This list is not intended to engender doubt about the truth of the Bible.

Mid-Acts Pauline Right Division resolves every contradiction above.